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CAMPAIGN FINANCE DIVISION

☒ **WAIVER REQUEST**
☐ **RECONSIDERATION REQUEST**

DATE: 2/24/2021
DOCKET #:

FILER INFORMATION

Name: UA Local 198 PAC
Office:
Parish:
Election Date:
Level of Office: PAC

REPORT INFORMATION

Name of Report: MO
Original Due Date: 4/10/2019
Date Filed: 4/17/2019
Activity Receipts: \$7,141.84
Expenditures: \$2,250.00
Funds at Close of Reporting Period: \$370,129.46

LATE FEE INFORMATION

Amount of Late Fee: \$1,400
Days Late: 7
Late Fee Order Received: 10/6/2020
Payment/Waiver Request Due Date: 10/26/2020
Waiver Request Received: 10/8/2020
Additional Information Requested:

- Medical
- Financial
- Other

COMMENTS: Jonathan Waddell, Chairperson for UA Local 198 PAC request a waiver and states the following: They were unable to file report electronically and submitted report written report timely.

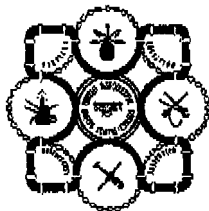
OTHER LATE FEE INFORMATION

Campaign Finance:

Other Outstanding Reports: No
Other Outstanding Late Fees: No
Prior Late Fees: Yes
Reassessed Late Fees: No

Disclosure Statements:

Other Outstanding Late Fees: No
Prior Late Fees: No

**THE UNITED ASSOCIATION**

of Journeymen and Apprentices of the Plumbing and
Pipefitting Industry of the United States and Canada

Local Union No. 198

Phone 225-356-3333 • Fax 225-356-3336

5888 Airline Highway • Baton Rouge, LA 70805

Jonathan Waddell *Business Manager/Financial Secretary*

October 8, 2020

State of Louisiana

Department of State Civil Service

Attn: Louisiana Board of Ethics – Melissa Horn

P.O. Box 4368

Baton Rouge, LA 70821

Fax: 225-381-7271

RE: UA Local 198 PAC

To Whom it May Concern:

We are writing to request a waiver of the Late Fee Assessment for March 2019 monthly assessed to the UA Local 198 PAC Fund.

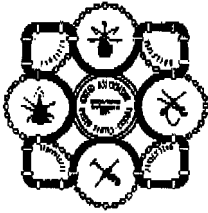
Attached letter, first page of Committee's Report, and fax transmittal dated 4/10/2019 showing that we were unable to submit an electronic report and filed a written report. We followed up with the electronic report on 4/17/2020.

Any help or consideration regarding this issue will be greatly appreciated. If you need any additional information please speak to our office manager, Suzonne Maglone.

Sincerely,

Jonathan Waddell

JW/sm



THE UNITED ASSOCIATION
of Journeymen and Apprentices of the Plumbing and
Pipefitting Industry of the United States and Canada

April 10, 2019

Local Union No. 198

Phone 225-356-3333 • Fax 225-356-3336
5888 Airline Highway • Baton Rouge, LA 70805
Neal P. Miller *Business Manager/Financial Secretary*

State of Louisiana

Department of State Civil Service

Attn: Louisiana Board of Ethics

P.O. Box 4368

Baton Rouge, LA 70821

Fax: 225-381-7271

RE: UA Local 198 PAC

Dear Sirs:

Attached to this letter is our handwritten Committee's Report Form 202 for the period 3/1/19 thru 3/31/19.

We are unable to submit our file electronically today via the Web Based LA Load due to computer server issues. We cannot produce a report Schedule A-1: Contributions, until our computer issue is resolved.

Our technicians are working on the problem and we will submit file our report as soon as we are able.

If you need any additional information please speak to our office manager, Suzonne Maglone.

Sincerely,

Neal P. Miller

NPM/sm

COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

Local 198
5888 Airline Hwy.
Baton Rouge, LA 70805

OFFICE USE ONLY

2. Date of Primary

This report covers from 3/1/19 through 3/31/19

3. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual
☐ 30th day prior to primary ☒ Monthly
☐ 10th day prior to primary
☐ 10th day prior to general ☐ Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
Miller, Neal Paul	Chairperson	5888 Airline Hwy.
	Treasurer	Baton Rouge, LA 70805

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition b. Office Sought c. Political Party d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party? ☐ Yes ☒ No If "yes", which party?

7. a. Name of Person Preparing Report Suzanne Maglone

b. Daytime Telephone 225-356-3333

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of April, 2019

Neal P. Miller

Signature of Committee/Chairperson

225-356-3333

Daytime Telephone

Signature of Committee Treasurer, if any

Daytime Telephone

TRANSMISSION VERIFICATION REPORT

TIME : 04/10/2019 16:55
NAME : LOCALUNION198 W1T
FAX : 225-356-3336
TEL : 2253563333
SER. # : U6331464J738936

DATE, TIME	04/10 16:54
FAX NO. / NAME	3817271
DURATION	00:01:50
PAGE(S)	07
RESULT	OK
MODE	STANDARD
	ECM

PLUMBERS & STEAMFITTERS LOCAL UNION 198
5888 AIRLINE HWY.
BATON ROUGE, LA. 70805
Ph. (225) 356-3333
Fax: (225) 356-3336

FACSIMILE TRANSMITTAL SHEET

TO:	LA Board of Ethics	FROM:	Suzanne Magbone	
COMPANY:	Attn: Melissa Horn	DATE:	10/8/20	
FAX NUMBER:	381-7271	TOTAL NO. OF PAGES INCLUDING COVER:		
PHONE NUMBER:		SENDER'S REFERENCE NUMBER:		
RE:	3/2019	YOUR REFERENCE NUMBER:		
URGENT	FOR REVIEW	PLEASE COMMENT	PLEASE REPLY	PLEASE RECYCLE
NOTES/COMMENTS:				

Melissa,
Attached letters regarding late filing for
March 2019.

Thank you!
Suzanne



Unknown @Port 9100

10/08/2020 1:36 PM

Start Page

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